| <u> </u>                          | NOTICE RE: CERTIFIC.                | ATES OF CORRECTION            | <u> </u>                                |             |
|-----------------------------------|-------------------------------------|-------------------------------|---|-------------|
|                                   | 10-99                               |                               |   | 2           |
| DATE : //-/                       | isor, Art Unit                      | 18                            | · As                                    |             |
| <i>i</i> )                        | cate of Correction Request in Pate  | ent No. 5. 95                 | 3263                                    |             |
| SUBJECT                           | cate of Correction Request in Fun   |                               |   | 4           |
| Aresponse to the following que    | estion(s) is requested with respect | to the accompanying reque     | st for a certificate of correction.     |             |
| ν                                 |                                     |                               | require reexamination of the ppl        | ication?    |
|                                   | - · · ·                             |                               |   | +           |
| 2. Would the chan by the examiner |                                     | 323 Materially affect the sco | pe or meaning of the claims allow       | wea         |
| 3. Applicant disag                |                                     | dated by Examiner in lieu o   | f an Examiner's Amendment. She          | ould        |
| 4. With respect to of correction? | the change(s) requested, correcting | ng Office errors, should the  | patent read as shown in the certif      |             |
| 5. If the amendme amendment hav   |                                     | red by the Examiner, would    | the Life                                | <i>M</i>    |
| PLEASE RESPOND WIT                | THIN 7 DAYS AND RETURN TH           |                               |   | 一师          |
| ROOM 918, PK III                  |                                     | Ma                            | rietta Joyce                            |             |
|                                   |                                     |                               | Legal Insturment Examiner               |             |
| 10 line                           |                                     |                               |   |             |
| TO: CERTIFICATE OF                | CORRECTION BRANCH                   |                               | DATE:                                   |             |
| The decision regarding the        | he change(s) requested in the cert  | ificate of correction is show | n below.                                |             |
| 1.YES                             | П ио                                | Comments below                |   |             |
|                                   | ابــا<br>ا                          | <br>                          |   |             |
| 2.YES                             | <u></u> №0                          | Comments below                |   |             |
| 3.YES                             | ∐ NO [                              | Comments below                |   |             |
| 4.YES                             | ∐ NO I                              | Comments below                |   |             |
| 5.YES                             | П ио                                | Comments below                |   |             |
| Comments                          |                                     |                               |   |             |
|                                   |                                     |                               |   |             |
|                                   |                                     |                               |   |             |
|                                   |                                     |                               |   |             |
|                                   |                                     |                               |   |             |
|                                   | (D                                  |                               | 2019                                    | <del></del> |
|                                   | - Jus                               |                               | 2818                                    |             |
| PTOL-306 (REV. 10/87)             | Supervisor                          | U.S. DEPARTMENT OF            | Art Unit F COMMERCE Patent and Trademan | rk Office   |
|                                   |                                     |                               |   |             |